



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page (www.TorrNet.com) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

HOURS OF OPERATION

Monday through Friday from 7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays and certain holidays.

City Hall will be closed:

November 11 and 25, 2005.

Holiday: November 24, 2005.

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, NOVEMBER 2, 2005
7:00 P.M.

A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUEST**
4. **INTRODUCTION OF THE NEW COUNCIL MEMBERS**
5. **FLAG SALUTE AND INSPIRATIONAL**
6. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
7. **APPROVAL OF MINUTES:** June 15, 2005
8. **CORRESPONDENCE**
9. **STUDENT BODY UPDATES**
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. El Camino Community College
 - D. North High School
 - E. Shery High School
 - F. South High School
 - G. Torrance High School
 - H. West High School
10. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
11. **YOUTH COUNCIL ANNUAL RETREAT:** Discussion -- set a date.
12. **YOUTH COUNCIL ANNUAL REPORT:** Last year's Youth Council members will draft a paragraph of each committee and list their 2004-05 accomplishments.
13. **HALLOWEEN CARNIVAL: VOLUNTEERS ARE NEEDED** on Monday, October 31st at Wilson Park; 2200 Crenshaw Blvd., from 4:00 – 8:00 p.m.
14. **HARVEST HEALTH FAIR: VOLUNTEERS ARE NEEDED** on Saturday, November 5th at Wilson Park; 2200 Crenshaw Blvd., from 9:00 a.m. through 2:00 p.m.
15. **TURKEY TROT: Thursday, November 24, 2005 - Thanksgiving Day.** Youth Council meets at 7:00 a.m. at Sam's Club parking lot on Skypark Dr. Dr. warm and come prepared to work.
16. **ANNUAL CHRISTMAS BOUTIQUE: MANDATORY Youth Council event.** Sunday, December 11, 2005 at Wilson Park; from 5:30 a.m. through 4:30 p.m. Distribute drawing tickets. Requests for donations were sent the week of October 3, 2005. Youth Council to follow-up on this matter soon.
17. **REVIEW YOUTH COUNCIL NOTEBOOK: By Laws and Attendance**
18. **ORALS/ANNOUNCEMENTS**

19. **ADJOURNMENT:** Wednesday, November 16, 2005.

Enriching the Community through People, Programs, and Partnerships



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, NOVEMBER 2, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____